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|                              | Form 1)(1/   |   | United<br>No                                     |   | s Bank<br>District  |  |                                      |   |   |  | Volunta  | ary Petition   |
|------------------------------|--|---|--|---|---|--|--------------------------------------|---|---|--|--|--|
|                              | Debtor (if ind ie, Keith E   |   | er Last, First                                   | , Middle):  |   |  |                                      | Name of Joint Debtor (Spouse) (Last, First, Middle): Gillespie, Doris |   |  |  |  |
|                              | Names used barried, maide  |   |  | 8 years   |   |  |                                      |   | used by the a   |  | in the last 8 years):  |  |
|                              | igits of Soc.  |   | vidual-Taxp                                      | ayer I.D. (   | (ITIN) No./   | Complete E   | (if mo                               | our digits or than one, s   | state all)  | r Individual-  | Гахрауег I.D. (ITI   | N) No./Complete EIN  |
| Street Addr                  | ress of Debto  |   | Street, City,                                    | and State)  | -   | ZIP Code   | Street<br>19<br>Ch                   | Address of 724 Cres   |   | (No. and St  | reet, City, and Sta  | ZIP Code <b>60411</b>  |
| County of I                  | Residence or   | of the Prin   | cipal Place o                                    | of Busines  |   | <u>60411</u>   |                                      | y of Reside   | ence or of the  | Principal Pla  | ace of Business:   | 60411  |
|                              | ldress of Deb  | otor (if diffe  | rent from str                                    | reet addres   | ss):  |  |                                      |   | of Joint Debt   | tor (if differe  | nt from street add   | ress):   |
|                              |  |   |  |   | г   | ZIP Code   | :                                    |   |   |  |  | ZIP Code   |
|                              | f Principal A<br>t from street   |   |  | r   |   |  |                                      |   |   |  |  | I  |
| See Exh                      | (Form of C<br>(Check<br>ual (includes<br>hibit D on pa                                     | ge 2 of this es LLC and one of the a                          | form. LLP) bove entities,                        | ☐ Sing in 1 ☐ Rail ☐ Stoo                             | (Checl lth Care Bu gle Asset R 1 U.S.C. § lroad ckbroker nmodity Br aring Bank er  Tax-Exe (Check box | eal Estate a: 101 (51B)  oker  empt Entity c, if applicabl | s defined                            |   | the later 7 ter 9 ter 11 ter 12 ter 13  | Petition is Fi   | hapter 15 Petition a Foreign Main F hapter 15 Petition a Foreign Main F hapter 15 Petition a Foreign Nonma e of Debts k one box) | for Recognition Proceeding for Recognition ain Proceeding  Debts are primarily |
|                              |  |   |  | und   | otor is a tax-<br>er Title 26 of<br>le (the Inter   | of the Unite   | d States                             | "incur  | d in 11 U.S.C. § red by an indivional, family, or   | idual primarily  |  | business debts.  |
| Filing F attach s is unabl   | ing Fee attac<br>Fee to be paidigned applic<br>le to pay fee<br>Fee waiver resigned applic | thed  in installmation for the except in integrated (appears) | e court's con<br>stallments. I<br>oplicable to c | able to inc<br>sideration<br>Rule 1006<br>chapter 7 i | certifying t<br>(b). See Offi<br>ndividuals   | hat the debicial Form 3A only). Must                       | tor Check                            | Debtor is a if: Debtor's to insider all applicate A plan is Acceptan  | a small busin<br>not a small b<br>aggregate nor<br>s or affiliates)<br>tble boxes:<br>being filed w<br>ces of the pla | usiness debto<br>necontingent l<br>) are less than<br>ith this petiti<br>n were solici | s defined in 11 U.s or as defined in 11 iquidated debts (en \$2,190,000.   | U.S.C. § 101(51D).  xcluding debts owed  om one or more                        |
| ☐ Debtor ☐ Debtor            | Administrate estimates that estimates that ill be no fund                                  | nt funds will<br>nt, after any                                | l be available<br>exempt proj                    | perty is ex   | cluded and  | administrat  |                                      |   | ,   |  | S SPACE IS FOR CO  |  |
| Estimated N  1- 49           | Number of C<br>50-<br>99   | reditors  100- 199  | 200-<br>999                                      | 1,000-<br>5,000                                       | 5,001-<br>10,000  | 10,001-<br>25,000  | 25,001-<br>50,000                    | 50,001-<br>100,000  | OVER 100,000  |  |  |  |
| Estimated A  \$0 to \$50,000 | \$50,001 to<br>\$100,000   | \$100,001 to<br>\$500,000                                     | \$500,001<br>to \$1<br>million                   | \$1,000,001<br>to \$10<br>million                     | \$10,000,001<br>to \$50<br>million  | \$50,000,001<br>to \$100<br>million                        | \$100,000,000<br>to \$500<br>million | \$500,000,001<br>to \$1 billion                                       |   |  |  |  |
| Estimated I                  | Liabilities  \$50,001 to \$100,000   | \$100,001 to<br>\$500,000                                     | \$500,001<br>to \$1<br>million                   | \$1,000,001<br>to \$10<br>million                     | \$10,000,001<br>to \$50<br>million  | \$50,000,001<br>to \$100<br>million                        | \$100,000,000<br>to \$500<br>million | \$500,000,001<br>to \$1 billion                                       |   |  |  |  |

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B1 (Official Form 1)(1/08) Page 2 Name of Debtor(s): Voluntary Petition Gillespie, Keith B Gillespie, Doris (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Location Case Number: Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ Michael K Bane October 9, 2009 Signature of Attorney for Debtor(s) (Date) Michael K Bane 6285689 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ■ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. П Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

Page 3 of 55 Document B1 (Official Form 1)(1/08)

#### **Voluntary Petition**

(This page must be completed and filed in every case)

#### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

#### X /s/ Keith B Gillespie

Signature of Debtor Keith B Gillespie

#### X /s/ Doris Gillespie

Signature of Joint Debtor Doris Gillespie

Telephone Number (If not represented by attorney)

#### October 9, 2009

Date

#### Signature of Attorney\*

#### X /s/ Michael K Bane

Signature of Attorney for Debtor(s)

#### Michael K Bane 6285689

Printed Name of Attorney for Debtor(s)

#### The Law Offices of Ernesto D, Borges, Jr. P.C.

Firm Name

105 West Madison 23rd Floor Chicago, IL 60602

Address

#### Email: notice@bill-busters.com

#### 312/853-0200 Fax: 312/853-3130

Telephone Number

#### October 9, 2009

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Name of Debtor(s):

Gillespie, Keith B Gillespie, Doris

#### Signatures

#### Signature of a Foreign Representative

Page 3

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| _         |
|-----------|
| v         |
| $\Lambda$ |

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| v |  |  |
|---|--|--|
|   |  |  |
|   |  |  |

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

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B 1D(Official Form 1, Exhibit D) (12/08)

## **United States Bankruptcy Court Northern District of Illinois**

| In re | Keith B Gillespie<br>Doris Gillespie |           | Case No. |   |
|-------|--------------------------------------|-----------|----------|---|
|       | •                                    | Debtor(s) | Chapter  | 7 |
|       |                                      |           |          |   |

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] \_\_\_\_

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

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| B 1D(Official Form 1, Exhibit D) (12/08) - Cont.  |
|---|
| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable  |
| statement.] [Must be accompanied by a motion for determination by the court.]   |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to             |
| financial responsibilities.);   |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or |
| through the Internet.);   |
| ☐ Active military duty in a military combat zone.   |
| ☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.                                   |
| I certify under penalty of perjury that the information provided above is true and correct.   |
| Signature of Debtor:  /s/ Keith B Gillespie  Keith B Gillespie  |
| Date: October 9, 2009   |

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B 1D(Official Form 1, Exhibit D) (12/08)

### **United States Bankruptcy Court Northern District of Illinois**

| In re | Keith B Gillespie<br>Doris Gillespie |           | Case No. |   |
|-------|--------------------------------------|-----------|----------|---|
|       |                                      | Debtor(s) | Chapter  | 7 |
|       |                                      |           |          |   |

### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] \_\_\_\_

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

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| B 1D(Official Form 1, Exhibit D) (12/08) - Cont.   |
|--|
| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.] |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or   |
| mental deficiency so as to be incapable of realizing and making rational decisions with respect to   |
| financial responsibilities.);  |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being  |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or  |
| through the Internet.);  Active military duty in a military combat zone.   |
| Active minitary duty in a minitary combat zone.  |
| ☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling   |
| requirement of 11 U.S.C. § 109(h) does not apply in this district.   |
| I certify under penalty of perjury that the information provided above is true and correct.  |
| Signature of Debtor: /s/ Doris Gillespie   |
| Doris Gillespie  |
| Date: October 9, 2009  |

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B6 Summary (Official Form 6 - Summary) (12/07)

## **United States Bankruptcy Court Northern District of Illinois**

| In re | Keith B Gillespie,<br>Doris Gillespie |         | Case No. |   |
|-------|---------------------------------------|---------|----------|---|
|       | Don's Cincapie                        | Debtors | Chapter  | 7 |

#### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property   | Yes                  | 1                | 225,000.00        |             |          |
| B - Personal Property   | Yes                  | 4                | 8,025.00          |             |          |
| C - Property Claimed as Exempt  | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims  | Yes                  | 1                |                   | 258,130.21  |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 12               |                   | 95,195.93   |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |          |
| H - Codebtors   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 1                |                   |             | 5,813.74 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 2                |                   |             | 6,533.00 |
| Total Number of Sheets of ALL Schedu  | ıles                 | 25               |                   |             |          |
|   | T                    | otal Assets      | 233,025.00        |             |          |
|   |                      |                  | Total Liabilities | 353,326.14  |          |

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Form 6 - Statistical Summary (12/07)

## **United States Bankruptcy Court Northern District of Illinois**

| In re | Keith B Gillespie, |         | Case No. |   |  |
|-------|--------------------|---------|----------|---|--|
|       | Doris Gillespie    |         |          |   |  |
| _     |                    | Debtors | Chapter  | 7 |  |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C.  $\S$  159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Student Loan Obligations (from Schedule F)  | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00   |
| TOTAL   | 0.00   |

#### State the following:

| Average Income (from Schedule I, Line 16)  | 5,813.74 |
|--|----------|
| Average Expenses (from Schedule J, Line 18)  | 6,533.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 6,882.07 |

#### State the following:

| State the roll wing.   |      |            |
|--|------|------------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |      | 28,880.21  |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |            |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00       |
| 4. Total from Schedule F   |      | 95,195.93  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 124,076.14 |

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B6A (Official Form 6A) (12/07)

| In re | Keith B Gillespie, | Case No |
|-------|--------------------|---------|
|       | Doris Gillespie    |         |

Debtors

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property  Nature of Debtor's Interest in Property  Husband, Wife, Joint, or Community  Property, withou Deducting any Secu- Claim or Exemptic | Amount of Secured Claim |
|---|-------------------------|

Sub-Total > **225,000.00** (Total of this page)

Total > **225,000.00** 

**0** continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

| In re | Keith B Gillespie, | Case No |
|-------|--------------------|---------|
|       | Doris Gillespie    |         |

Debtors

#### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property  | N O Description and Location of Property E | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|--|---|---|
| 1.  | Cash on hand  | Х  |   |   |
| 2.  |   | Checking Account with Bank of America      | J   | 0.00  |
|     | accounts, certificates of deposit, or<br>shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit<br>unions, brokerage houses, or<br>cooperatives. | Savings Account with Bank of America       | J   | 0.00  |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | Х  |   |   |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.  | Household Goods                            | J   | 2,500.00  |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | Collectibles                               | J   | 500.00  |
| 6.  | Wearing apparel.  | Clothing                                   | J   | 500.00  |
| 7.  | Furs and jewelry.   | х  |   |   |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | х  |   |   |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.  | Х  |   |   |
| 10. | . Annuities. Itemize and name each issuer.  | х  |   |   |
|     |   |  |   |   |

Sub-Total > 3,500.00 (Total of this page)

**<sup>3</sup>** continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In re | Keith B Gillespie, |  |
|-------|--------------------|--|
|       | Doris Gillespie    |  |

| Case No. |  |  |  |
|----------|--|--|--|

#### Debtors

#### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |                                      |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |                                      |   |   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |                                      |   |   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | x                |                                      |   |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |                                      |   |   |
| 16. | Accounts receivable.  | X                |                                      |   |   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |                                      |   |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |                                      |   |   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |                                      |   |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |                                      |   |   |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |                                      |   |   |
|     |   |                  | (То                                  | Sub-Total of this page)                     | al > 0.00   |

Sheet <u>1</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In re | Keith B Gillespie, |
|-------|--------------------|
|       | Doris Gillespie    |

#### Debtors

#### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|---|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | Х                |   |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |   |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |   |   |   |
| 25. | Automobiles, trucks, trailers, and  |                  | 2005 Chevy Monte Carlo  | J   | 4,100.00  |
|     | other vehicles and accessories.   |                  | 1989 Caprice Classic with 100k in mileage on the vehicle  | J   | 125.00  |
|     |   |                  | 1972 Delta 88 150k in mileage on the vehicle - Not operating<br>Salvage value only  | J   | 150.00  |
|     |   |                  | 1999 Semi-Truck Mac CH613 with 270k in mileage<br>on the vehicle<br>Currently The Car Is Inoperable<br>Salvage value only | J   | 150.00  |
| 26. | Boats, motors, and accessories.   | X                |   |   |   |
| 27. | Aircraft and accessories.   | X                |   |   |   |
| 28. | Office equipment, furnishings, and supplies.  | X                |   |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |   |   |   |
| 30. | Inventory.  | X                |   |   |   |
| 31. | Animals.  | X                |   |   |   |
| 32. | Crops - growing or harvested. Give particulars.   | X                |   |   |   |
| 33. | Farming equipment and implements.   | X                |   |   |   |
|     |   |                  | (Tota   | Sub-Total of this page)                     | al > 4,525.00   |

Sheet <u>2</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In re | Keith B Gillespie, | Case No.      |
|-------|--------------------|---------------|
|       | Doris Gillespie    |               |
| _     |                    | <del></del> , |

#### Debtors

#### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|--------------------------------------|---|---|
| 34. Farm supplies, chemicals, and feed.                              | х                |                                      |   |   |
| 35. Other personal property of any kind not already listed. Itemize. | X                |                                      |   |   |

Sub-Total > (Total of this page)

Total > **8,025.00** 

Sheet <u>3</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

0.00

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B6C (Official Form 6C) (12/07)

| In re | Keith B Gillespie, | Case No |
|-------|--------------------|---------|
|       | Doris Gillespie    |         |

Debtors

#### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:
(Check one box)

11 U.S.C. §522(b)(2)

11 U.S.C. §522(b)(3)

Check if debtor claims a homestead exemption that exceeds \$136,875.

| Description of Property  | Specify Law Providing<br>Each Exemption | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|--|---|----------------------------------|---|
| Household Goods and Furnishings<br>Household Goods   | 735 ILCS 5/12-1001(b)                   | 2,500.00                         | 2,500.00  |
| Books, Pictures and Other Art Objects; Collectible Collectibles  | e <u>s</u><br>735 ILCS 5/12-1001(b)     | 500.00                           | 500.00  |
| Wearing Apparel Clothing   | 735 ILCS 5/12-1001(a)                   | 500.00                           | 500.00  |
| Automobiles, Trucks, Trailers, and Other Vehicles<br>1989 Caprice Classic with 100k in mileage on<br>the vehicle | 735 ILCS 5/12-1001(c)                   | 125.00                           | 125.00  |
| 1972 Delta 88 150k in mileage on the vehicle -<br>Not operating<br>Salvage value only                            | 735 ILCS 5/12-1001(b)                   | 150.00                           | 150.00  |

Total: 3,775.00 3,775.00

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B6D (Official Form 6D) (12/07)

| In re | Keith B Gillespie, |
|-------|--------------------|
|       | Doris Gillespie    |

| Case No. |  |  |  |
|----------|--|--|--|

**Debtors** 

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured

guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) Account No. xxxxxxxxx4814 | C O D E B T O R | Hu<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN  Opened 3/01/07 Last Active 5/31/09            | CONTINGENT  | ΙQ          | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|------------------------|---|-------------|-------------|----------|--|---------------------------------|
| American Home Mtg Srv<br>Attn: Bankruptcy<br>4600 Regent Blvd<br>Irving, TX 75063  |                 | Н                      | First Mortgage  Location: 19724 Crescent Ave, Chicago Heights IL  |             |             |          |  |                                 |
| Account No. xxxxxxxxxxxx1000   | Ͱ               | $\vdash$               | Value \$ 225,000.00  Opened 4/01/06 Last Active 5/29/09   | $\vdash$    |             | $\vdash$ | 240,646.00   | 15,646.00                       |
| Drive Financial Attn: Bankruptcy Department Po Box 562088 Dallas, TX 75247   | -               | J                      | Automobile  2005 Chevy Monte Carlo  |             |             |          |  |                                 |
|  |                 |                        | Value \$ 4,100.00   |             |             |          | 12,179.00  | 8,079.00                        |
| Account No. xxx2243  MB financial 1200 N. Ashland Chicago, IL 60622  | -               | J                      | Automobile  1999 Semi-Truck Mac CH613 with 270k in mileage on the vehicle Currently The Car Is Inoperable Salvage value only  Value \$ 150.00 |             |             |          | 5,305.21   | 5,155.21                        |
| Account No.  | ╁               | +                      | Value \$ 150.00   | H           |             |          | 5,305.21   | 5,155.21                        |
|  |                 |                        | Value \$  |             |             |          |  |                                 |
| continuation sheets attached   |                 |                        | S<br>(Total of th   | lubi<br>his |             |          | 258,130.21   | 28,880.21                       |
|  |                 |                        | (Report on Summary of Sc  |             | ota<br>lule | -        | 258,130.21   | 28,880.21                       |

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B6E (Official Form 6E) (12/07)

| ·     |                    |           |   |
|-------|--------------------|-----------|---|
| In re | Keith B Gillespie, | Case No   | 0 |
|       | Doris Gillespie    |           |   |
| _     |                    | Debtors , |   |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to

| riority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report tal also on the Statistical Summary of Certain Liabilities and Related Data.   | this  |
|---|-------|
| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |       |
| YPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |       |
| Domestic support obligations  |       |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible refused a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  | lativ |
| Extensions of credit in an involuntary case   |       |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointmen ustee or the order for relief. 11 U.S.C. § 507(a)(3).   | t of  |
| Wages, salaries, and commissions  |       |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent expresentatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whicheve curred first, to the extent provided in 11 U.S.C. § 507(a)(4). |       |
| Contributions to employee benefit plans   |       |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of burnichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).  | sines |
| Certain farmers and fishermen   |       |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |       |
| Deposits by individuals   |       |
| Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not elivered or provided. 11 U.S.C. § 507(a)(7).   |       |
| Taxes and certain other debts owed to governmental units  |       |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |       |
| Commitments to maintain the capital of an insured depository institution  |       |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Fe eserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  | dera  |
| Claims for death or personal injury while debtor was intoxicated  |       |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or nother substance. 11 U.S.C. § 507(a)(10).   |       |

<sup>\*</sup> Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6F (Official Form 6F) (12/07)

| In re | Keith B Gillespie, |         | Case No. |  |
|-------|--------------------|---------|----------|--|
|       | Doris Gillespie    |         |          |  |
| _     |                    | Debtors |          |  |

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,  | Č        | Н      | usband, Wife, Joint, or Community                                       | C             | U                     | D |                 |
|---|----------|--------|---|---------------|-----------------------|---|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                | CODEBTOR | J<br>H | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETORE SO STATE         | ONT INGEN     | LUQUL                 |   | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxxx8973  |          |        | Opened 5/01/07 Last Active 7/20/09 HouseholdGoodsAndOtherCollateralAuto | T             | D<br>A<br>T<br>E<br>D |   |                 |
| American General Finan<br>7245 W 87th St Unit 4<br>Bridgeview, IL 60455                         |          | н      |   |               |                       |   |                 |
| Account No. xxxx1486  |          |        | Opened 8/01/06 Last Active 10/03/06                                     | +             |                       |   | 1,628.00        |
| Arrow Financial Services<br>5996 W Touhy Ave<br>Niles, IL 60714                                 |          | J      | CollectionAttorney A.F.S. Assignee Of Ge<br>Money Ba                    |               |                       |   |                 |
| Account No. xxxxxx5195  |          | _      | Collections   | +             | _                     |   | 2,792.00        |
| At & T<br>PO BOX 8100<br>Aurora, IL 60507   |          | J      |   |               |                       |   |                 |
| Account No. vvvvvvvv4642  |          |        | Opened 9/01/02 Leet Active 7/11/00                                      | $\bot$        | _                     |   | 293.59          |
| Account No. xxxxxxxx4642  Cap One Attn: C/O TSYS Debt Management Po Box 5155 Norcross, GA 30091 |          | н      | Opened 8/01/03 Last Active 7/11/09<br>CreditCard                        |               |                       |   | 449.00          |
|   |          |        | (Total o  | Sub<br>f this |                       |   | 5,162.59        |

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| In re | Keith B Gillespie, | Case No. |
|-------|--------------------|----------|
|       | Doris Gillespie    |          |

#### Debtors

|   | 10       | 1                      | I I I Were I i i i i i i i i i i i i i i i i i i  | 10        | 1           | T 5      |                 |
|---|----------|------------------------|---|-----------|-------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | UNLIQUIDATE | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxxxxxxx1339  |          |                        | Opened 9/16/03 Last Active 7/21/09  | ٦Ÿ        | T           |          |                 |
| Capital 1 Bank<br>Attn: C/O TSYS Debt Management<br>Po Box 5155<br>Norcross, GA 30091             |          | J                      | CreditCard  |           | D           |          | 287.00          |
| Account No. xxxxxxxx1895  | ╁        | ╁                      | Opened 5/29/03 Last Active 7/21/09  | +         | +           | <u> </u> |                 |
| Capital 1 Bank<br>Attn: C/O TSYS Debt Management<br>Po Box 5155<br>Norcross, GA 30091             |          | J                      | CreditCard  |           |             |          | 188.00          |
| Account No. xxxxx7160   |          |                        | Opened 10/01/08   |           | T           |          |                 |
| Cbe Group<br>131 Towe Park Dr Suite 1<br>Waterloo, IA 50702                                       |          | J                      | CollectionAttorney Dish Network   |           |             |          | 419.00          |
| Account No. xxxxxxxx0043  | ╁        | -                      | Opened 8/17/00 Last Active 5/29/09  | +         | ╁           |          | 410.00          |
| Chase - Cc<br>Attention: Bankruptcy Department<br>Po Box 15298<br>Wilmington, DE 19850            |          | J                      | CreditCard  |           |             |          | 715.00          |
| Account No. <b>7270</b>   | ╁        | $\vdash$               | Opened 8/17/03 Last Active 6/25/09  | +         | <u> </u>    |          |                 |
| Citfingerhut<br>6250 Ridgewood Roa<br>Saint Cloud, MN 56303                                       |          | н                      | ChargeAccount   |           |             |          | 267.00          |
| Sheet no1 of _11_ sheets attached to Schedule o   | f        | 1                      |   | Sub       | tota        | ıl       |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |                        | (Total o  | this      | pag         | ge)      | 1,876.00        |

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| In re | Keith B Gillespie, | Case No. |
|-------|--------------------|----------|
|       | Doris Gillespie    |          |

#### Debtors

|   | l c             | Ни               | sband, Wife, Joint, or Community  | Tc          | Τυ          | Гр              |                 |
|---|-----------------|------------------|---|-------------|-------------|-----------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                           | C O D E B T O R | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COXFLXGEX   | UNLIQUIDATE | D I S P U T E D | AMOUNT OF CLAIM |
| Account No. xxxxxx0801  |                 |                  | Opened 8/23/05 Last Active 6/13/09  | ٦т          | E           |                 |                 |
| Citi Auto<br>4000 Regent Blvd<br>Irving, TX 75063   |                 | J                | Repoed Car  |             | D           |                 | 30,946.00       |
| Account No. xxxxxx7620  | 1               |                  | Collections   | +           | <u> </u>    |                 |                 |
| City of Chicago-Dept of Revenue<br>121 N. LaSalle Street<br>Chicago, IL 60602   |                 | J                |   |             |             |                 |                 |
|   |                 |                  |   |             |             |                 | 466.00          |
| Account No. xxxxxx7620  City of Chicago-Dept of Revenue 121 N. LaSalle Street Chicago, IL 60602                             | _               | J                | Traffic Violation   |             |             |                 | 100.00          |
| Account No. xxxxxx5022  | t               |                  | Utility   | +           |             |                 |                 |
| Com Ed<br>2100 Swift Drive<br>Oak Brook, IL 60523   |                 | J                |   |             |             |                 | 387.36          |
| Account No. xxxxxx1054  | ╂               |                  | Utility   | +           | <u> </u>    | ┝               | 307.30          |
| Com Ed<br>2100 Swift Drive<br>Oak Brook, IL 60523   | -               | J                | <b>,</b>  |             |             |                 | 4 204 70        |
|   |                 |                  |   | $\perp$     |             |                 | 1,284.78        |
| Sheet no. $\underline{2}$ of $\underline{11}$ sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |                 |                  | (Total of   | Sub<br>this |             |                 | 33,184.14       |

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| In re | Keith B Gillespie, | Case No |
|-------|--------------------|---------|
|       | Doris Gillespie    |         |

| CDEDITOD'S NAME   | C        | Hu          | sband, Wife, Joint, or Community  | CO   | U           | D           |                 |
|---|----------|-------------|---|------|-------------|-------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J<br>H<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | N    | NL QU L DAT | U<br>T<br>E | AMOUNT OF CLAIM |
| Account No. CCPxx3116   |          |             | Collections   |      | E           |             |                 |
| Consultants in Clinical Pathology<br>37416 Eagle Way<br>Chicago, IL 60678-1374                    |          | J           |   |      | D           |             | 138,00          |
| Account No. xxxx9744  | ╁        |             | 11 Comcast Chicago Seconds 4000   | +    |             |             | 130.00          |
| Credit Management<br>4200 International Pwy<br>Carrolton, TX 75007                                |          | J           |   |      |             |             |                 |
|   | ╙        |             |   | ot   |             |             | 144.00          |
| Account No. xxxxxxxx4069  Dependon Collection Se Attn: Bankruptcy Po Box 4833 Oak Brook, IL 60523 |          | J           | Opened 12/01/05 CollectionAttorney Ingalls Midwest Emergency Asso                             |      |             |             | 388.00          |
| Account No. xxxx5949  | ╁        |             | Opened 5/01/09  | 十    |             |             |                 |
| Enhanced Recovery Corp<br>8014 Bayberry Rd<br>Jacksonville, FL 32256                              |          | н           | CollectionAttorney Dish Network   |      |             |             | 185.00          |
| Account No. xxx3856   | ╁        |             | Collections   | +    | _           |             | 103.00          |
| Fair Collections & Outsourcing<br>12304 Baltimore Ave, #E<br>Beltsville, MD 20705                 |          | J           |   |      |             |             | 5,422.39        |
| Sheet no3 of _11_ sheets attached to Schedule of  |          |             |   | Subt | L<br>tota   | ıl          |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of   |      |             |             | 6,277.39        |

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| In re | Keith B Gillespie, | Case No. |
|-------|--------------------|----------|
|       | Doris Gillespie    |          |

| CDEDITIONIC NAME  | С        | Н           | usband, Wife, Joint, or Community   | (   | 5 T   | u                | D<br>I |                 |
|---|----------|-------------|---|---|-------|------------------|--------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | C   N   T   N   C   E   N   T   T   T   T   T   T   T   T   T | ,   ( | L<br>I<br>Q<br>U | S<br>P | AMOUNT OF CLAIM |
| Account No. xxxxxx1173  | 1        |             | Collectioins  | '   |       | Ė                |        |                 |
| Fifth Third Bank<br>PO Box 630778<br>Cincinnati, OH 45263   |          | J           |   |   |       |                  |        | 236.88          |
| Account No. xxxxxx4105  |          |             | collections   | T   | T     | 1                |        |                 |
| Fingerhut<br>6250 Ridgewood Rd.<br>Saint Cloud, MN 56303  |          | J           |   |   |       |                  |        | 295.97          |
| Account No. xx8917  | ╀        | ╀           | 10 Dish Network   | +   | +     | $\dashv$         |        |                 |
| Gc Services Attn: Bankruptcy 6330 Gulfton St. Ste 400 Houston, TX 77081                           |          | J           |   |   |       |                  |        | 419.00          |
| Account No. xxxxxxxx6750  | T        |             | Opened 9/01/05 Last Active 2/19/06  | T   | T     |                  |        |                 |
| Gemb/care Credit<br>Po Box 981439<br>El Paso, TX 79998  | -        | J           | ChargeAccount   |   |       |                  |        | 1,604.00        |
| Account No. xxxxx/Vxxxxxxx2033  | T        | T           | Medical Collections   | $\dagger$   | †     | 7                |        |                 |
| Harmony Health Partners<br>Po Box 587936<br>Alsip, IL 60803                                       |          | J           |   |   |       |                  |        | 308.84          |
| Sheet no. 4 of 11 sheets attached to Schedule of  |          |             |   | Sul   |       |                  |        | 2,864.69        |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of   | this  | s pa  | age              | e)     | _,==,==         |

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| In re | Keith B Gillespie, | Case No |
|-------|--------------------|---------|
|       | Doris Gillespie    |         |

#### Debtors

| CREDITOR'S NAME,   | CO       | Н           | usband, Wife, Joint, or Community                 | C          | U       |             | ) |                 |
|--|----------|-------------|---|------------|---------|-------------|---|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>M | .I DATE CLAIM WAS INCURRED AND                    | CONTINGENT | LIQUIDA | S P U T E D | 3 | AMOUNT OF CLAIM |
| Account No. xxxxxx1052   | 1        |             | Collections                                       | T          | E       |             |   |                 |
| Home Properties<br>850 Clinton Square<br>Rochester, NY 14604                     |          | J           |   |            | D       |             |   | 5,422.00        |
| Account No. xxxxxxxxxxxx3948   |          |             | Opened 4/01/00 Last Active 7/20/09                |            | T       | T           | T |                 |
| Hsbc Bank<br>Attn: Bankruptcy<br>Po Box 5253<br>Carol Stream, IL 60197           |          | н           | CreditCard  |            |         |             |   |                 |
|  |          |             |   |            |         |             |   | 675.00          |
| Account No. xxxxxx2105  Hsbc Bank Po Box 5253 Carol Stream, IL 60197             |          | н           | Opened 12/01/05 Last Active 7/20/09<br>CreditCard |            |         |             |   | 650.00          |
| Account No. 9868   | t        | T           | Collections                                       | t          | T       | t           | † |                 |
| Illinois Dept. of Employment Securi<br>P.O. Box 6996<br>Chicago, IL 60680        |          | J           |   |            |         |             |   | 458.67          |
| Account No. xxxx1537   | T        | T           | Collections                                       | T          | T       | t           | † |                 |
| Ingalls Memorial Hospital<br>1 Ingalls Drive<br>Harvey, IL 60426                 |          | J           |   |            |         |             |   | 47.10           |
| Sheet no. <u>5</u> of <u>11</u> sheets attached to Schedule of                   |          |             |   | Sub        | tota    | ⊥<br>al     | † |                 |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t                                       | his        | pas     | ge)         | ١ | 7,252.77        |

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| In re | Keith B Gillespie, | Case No. |
|-------|--------------------|----------|
|       | Doris Gillespie    |          |

| CREDITOR'S NAME,  | C        | Ηu               | usband, Wife, Joint, or Community   | Č           | U | Ē       | эΤ |                 |
|---|----------|------------------|---|-------------|---|---------|----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                              | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT  |   |         |    | AMOUNT OF CLAIM |
| Account No. <b>Hx4106</b>   |          |                  | Med1 02 Economy Interiors Inc   | '           | Ę |         |    |                 |
| Jvdb Asc<br>P O Box 5718<br>Elgin, IL 60121   |          | J                |   |             |   |         |    | 1,976.00        |
| Account No. xxx1633   |          | T                | Med1 02 Lake Imaging Llc  | T           | T | T       | 7  |                 |
| Komyattassoc<br>9650 Gordon Drive<br>Highland, IN 46322   |          | J                |   |             |   |         |    | 78.00           |
| Account No. xxxxxx3005  | ╁        | +                | collections   | +           | + | +       | +  |                 |
| LASALLE BANK<br>4747 WEST IRVING PARK ROAD<br>CHICAGO, IL 60641-2791  |          | J                |   |             |   |         |    | 350.00          |
| Account No. Vxxxxxxxxxx/Vxxxxxxx6918  |          |                  | Medcial Collections   |             |   | Ī       | 1  |                 |
| Little Company of Mary<br>2800 W. 95th Street<br>Evergreen Park, IL 60805                                     |          | J                |   |             |   |         |    |                 |
|   |          | $\perp$          |   |             |   |         | _] | 201.00          |
| Account No. vxxxxxxx6918  LITTLE COMPANY OF MARY 2800 WEST 95TH STREET Evergreen Park, IL 60805               |          | J                | services  |             |   |         |    |                 |
|   |          | $\perp$          |   | $\perp$     |   | $\perp$ |    | 780.00          |
| Sheet no. <u>6</u> of <u>11</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                  | (Total of   | Sub<br>this |   |         | ,[ | 3,385.00        |

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| In re | Keith B Gillespie, | ( | Case No. |
|-------|--------------------|---|----------|
|       | Doris Gillespie    |   |          |

| CREDITOR'S NAME,  | C               | Hu          | sband, Wife, Joint, or Community                                  | C          | U    | D               | П |                 |
|---|-----------------|-------------|---|------------|------|-----------------|---|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                    | C O D E B T O R | C<br>A<br>M | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT |      | D I S P U T E D |   | AMOUNT OF CLAIM |
| Account No. xxxxxxx/xxxxx2591   |                 |             | Collections   | T          | E    |                 |   |                 |
| Local 731 IB of T.G.A.L.L<br>Health & Welfare Fund<br>1000 Burr Ridge Pkwy<br>Willowbrook, IL 60527 |                 | J           |   |            | В    |                 |   | 780.00          |
| Account No. xxxx5095  |                 |             | Collections   |            |      | Г               | T |                 |
| Macros BMC & Join Phys<br>5540 W. 111st<br>Oak Lawn, IL 60453                                       |                 | J           |   |            |      |                 |   | 242.00          |
|   |                 |             |   | $\perp$    | L    | L               | ╛ | 340.00          |
| Account No. xxxxx7934  Masseys 128 West River Street Chippewa Falls, WI 54729                       |                 | J           | Charge  |            |      |                 |   | 92.07           |
| Account No. 2412  |                 |             | Collections   |            | Γ    | Г               | T |                 |
| Melanie Fitness Center<br>14900 Greenwood Rd.<br>Dolton, IL 60419                                   |                 | J           |   |            |      |                 |   | 280.00          |
| Account No. xxx9561   | ┢               | $\vdash$    | Collections   | +          | +    | +               | + |                 |
| Municipal Collection Services P.O. Box 666 Lansing, IL 60438  |                 | J           |   |            |      |                 |   | 700.00          |
| Sheet no7 of _11_ sheets attached to Schedule of  | •               |             |   | Sub        | tota | al              | † |                 |
| Creditors Holding Unsecured Nonpriority Claims  |                 |             | (Total of t   | his        | pag  | ge)             | М | 2,192.07        |

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| In re | Keith B Gillespie, | Case No. |
|-------|--------------------|----------|
|       | Doris Gillespie    |          |

#### Debtors

|   | Ic              | ш                | sband, Wife, Joint, or Community  | Tc        | 111    | D      | <u> </u>        |
|---|-----------------|------------------|---|-----------|--------|--------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)             | C O D E B T O R | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTLAGEN | I,     | SPUTED | AMOUNT OF CLAIM |
| Account No. xxx1219   |                 |                  | Opened 9/01/06<br>CollectionAttorney St Margaret Mercy Hosp   | T         | E<br>D |        |                 |
| Mutual Hsp Srvcs In<br>2525 N Shadeland Ave Ste<br>Indianapolis, IN 46219                                     |                 | J                |   |           |        |        |                 |
|   |                 |                  |   |           |        |        | 1,238.00        |
| Account No. xxxxx2815   |                 |                  | Opened 9/01/07<br>CollectionAttorney 10 Sprint Pcs  |           |        |        |                 |
| Nco Financial Systems<br>507 Prudential Rd<br>Horsham, PA 19044   |                 | н                |   |           |        |        |                 |
|   |                 |                  |   |           |        |        | 1,188.00        |
| Account No. xxxxxx9-111   |                 |                  | Medical Collections   |           |        |        |                 |
| PATHOLOGY CONSULTANTS OF<br>CHICAGO<br>POB 88493<br>CHICAGO, IL 60680   |                 | J                |   |           |        |        |                 |
|   |                 |                  |   |           |        |        | 52.50           |
| Account No. xx6796  | 4               |                  | Village Of Lynwood  |           |        |        |                 |
| Receivables Management Inc. (RMI)/<br>Mortg<br>Attn: Bankruptcy<br>3348 Ridge Rd<br>Lansing, IL 60438         |                 | н                |   |           |        |        | 250.00          |
| Account No. xx6910  | +               |                  | Village Of Lynwood  |           |        |        | 200.00          |
| Receivables Management Inc. (RMI)/<br>Mortg<br>Attn: Bankruptcy<br>3348 Ridge Rd                              |                 | н                |   |           |        |        |                 |
| Lansing, IL 60438   |                 |                  |   |           |        |        | 250.00          |
| Sheet no. <b>8</b> of <b>11</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | of              | •                | (Total of   | Sub       |        |        | 2,978.50        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Keith B Gillespie, | Case No. |
|-------|--------------------|----------|
|       | Doris Gillespie    |          |

| CDEDITORIS NAME   | С        | Hu          | sband, Wife, Joint, or Community  | С               | U           | D                |                 |
|---|----------|-------------|---|-----------------|-------------|------------------|-----------------|
| CREDITOR'S NAME, MAIL.ING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)    | CODEBTOR | J<br>H<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | O N T I N G E N | I QU L D    | U<br>T<br>E<br>D | AMOUNT OF CLAIM |
| Account No. xx6834  |          |             | Village Of Lynwood  | Т               | A<br>T<br>E |                  |                 |
| Receivables Management Inc. (RMI)/<br>Mortg<br>Attn: Bankruptcy<br>3348 Ridge Rd<br>Lansing, IL 60438 |          | Н           |   |                 | D           |                  | 250.00          |
| Account No. xx6909  |          |             | Village Of Lynwood  |                 |             |                  |                 |
| Receivables Management Inc. (RMI)/<br>Mortg<br>Attn: Bankruptcy<br>3348 Ridge Rd<br>Lansing, IL 60438 |          | Н           |   |                 |             |                  | 250.00          |
| Account No. xx6833  |          |             | Village Of Lynwood  |                 |             |                  |                 |
| Receivables Management Inc. (RMI)/<br>Mortg<br>Attn: Bankruptcy<br>3348 Ridge Rd<br>Lansing, IL 60438 |          | н           |   |                 |             |                  | 250.00          |
| Account No. xx9484  |          |             | 04 City Of Country Club Hills   |                 |             |                  |                 |
| Receivables Management Inc. (RMI)/<br>Mortg<br>Attn: Bankruptcy<br>3348 Ridge Rd<br>Lansing, IL 60438 |          | н           |   |                 |             |                  | 100.00          |
| Account No. xx9561  |          |             | 04 City Of Country Club Hills   |                 |             |                  |                 |
| Receivables Management Inc. (RMI)/<br>Mortg<br>Attn: Bankruptcy<br>3348 Ridge Rd<br>Lansing, IL 60438 |          | н           |   |                 |             |                  | 100.00          |
| Sheet no. <b>9</b> of <b>11</b> sheets attached to Schedule of  |          |             | <u> </u>  | Sub             | tota        | ı<br>al          |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total o  |                 |             |                  | 950.00          |

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| In re | Keith B Gillespie, | Case No. |
|-------|--------------------|----------|
|       | Doris Gillespie    |          |

| CDED MODICALLA FE   | С        | Нι     | isband, Wife, Joint, or Community   | Тс         | Τυ     |           | D        |                 |
|---|----------|--------|---|------------|--------|-----------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | G<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | 10     | ]   !     | S  <br>P | AMOUNT OF CLAIM |
| Account No. xxxxxx2244-BDY  | -        |        | Collecitons   | ľ          | Ė      |           |          |                 |
| Revenue Cycle Solutions, Inc.<br>PO Box 7229<br>Westchester, IL 60154                             |          | J      |   |            |        |           |          | 1,226.00        |
| Account No. xxxxxxx1000   | T        |        | Collections   | T          | $\top$ | Ť         | 1        |                 |
| Santander Consumer Usa<br>P.O Box 560284<br>Dolton, IL 60419                                      |          | J      |   |            |        |           |          | 13,054.98       |
| Account No. xxxxx1517   | ╁        | +      | Collections   | +          | +      | +         | +        | <u> </u>        |
| Sprint Nextel Corporation Attn Bankruptcy PO BOX 172408 Denver, CO 80217                          |          | J      |   |            |        |           |          | 3,227.50        |
| Account No. xxxxxxxxxx/xxxxx7160  | T        | T      | Medical Collections   | T          | $\top$ | Ť         | 1        |                 |
| St Margaret Mercy<br>PO Box 1000<br>Dyer, IN 46311  |          | J      |   |            |        |           |          | 692.30          |
| Account No. xxxx1465  | t        | T      | Collections   | +          | +      | $\dagger$ | $\dashv$ |                 |
| The Illinois State Lottery<br>Po Box 19080<br>Springfield, IL 62794                               |          | J      |   |            |        |           |          | 6,293.00        |
| Sheet no. <b>10</b> of <b>11</b> sheets attached to Schedule of                                   |          |        |   | Sub        |        |           |          | 24,493.78       |
| Creditors Holding Unsecured Nonpriority Claims  |          |        | (Total of   | this       | pa     | ge        | ) [      | = :, ::3::0     |

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| In re | Keith B Gillespie, | Case No. |
|-------|--------------------|----------|
|       | Doris Gillespie    |          |

| CREDITOR'S NAME,   | ļç       | Hu       | sband, Wife, Joint, or Community  | ļç         | Ü             | P        |                 |
|--|----------|----------|---|------------|---------------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C  | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | N L Q U L D A | DISPUTED | AMOUNT OF CLAIM |
| Account No. PDxxx-xxxxx-xxxxx0011  |          |          | Collections   | ]⊤         | Ţ             |          |                 |
| The Payday Loan Store of Illinois<br>1006 B. 162nd St<br>South Holland, IL 60473 |          | J        |   |            | D             |          | 4,089.00        |
| Account No. xxxx7913   | 1        |          | Opened 5/01/05  | 十          | T             |          |                 |
| United Financial Servi<br>333 Washington Blv<br>Marina Del Rey, CA 90292         |          | н        | CollectionAttorney The Mobile Solution  |            |               |          |                 |
|  |          |          |   |            |               |          | 400.00          |
| Account No. xxx578-0   | ╁        | ┝        | Collections   | +          | $\vdash$      | $\vdash$ |                 |
| Account No. XXX376-0   | 1        |          | Conections  |            |               |          |                 |
| Warehouse Direct   |          |          |   |            |               |          |                 |
| 1601 West Algonquin Road   |          | J        |   |            |               |          |                 |
| Mount Prospect, IL 60056   |          |          |   |            |               |          |                 |
|  |          |          |   |            |               |          |                 |
|  |          |          |   |            |               |          | 90.00           |
| Account No.  | ╁        | <u> </u> |   | +          | H             |          |                 |
| Tiecount Ivo.  | 1        |          |   |            |               |          |                 |
|  |          |          |   |            |               |          |                 |
|  |          |          |   |            |               |          |                 |
|  |          |          |   |            |               |          |                 |
|  |          |          |   |            |               |          |                 |
|  |          |          |   |            |               |          |                 |
| Account No.  |          |          |   |            |               |          |                 |
|  | 1        |          |   |            |               |          |                 |
|  |          |          |   |            |               |          |                 |
|  |          |          |   |            |               |          |                 |
|  |          |          |   |            |               |          |                 |
|  |          |          |   |            |               |          |                 |
|  |          |          |   | 丄          |               |          |                 |
| Sheet no. 11 of 11 sheets attached to Schedule of                                |          |          |   | Subt       |               |          | 4,579.00        |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |          | (Total of t   | his        | pag           | ge)      | .,5. 5.50       |
|  |          |          |   | Т          | ota           | ıl       |                 |
|  |          |          | (Report on Summary of So  | chec       | lule          | es)      | 95,195.93       |

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B6G (Official Form 6G) (12/07)

| In re | Keith B Gillespie, | Case No. |
|-------|--------------------|----------|
|       | Doris Gillespie    | ·        |

Debtors

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

Tanya Scales 19724 Crescent Ave Apt #4 Chicago Heights, IL 60411 Month To Month Lease: Leasee Pays Debtor \$850 Monthly.

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B6H (Official Form 6H) (12/07)

| In re | Keith B Gillespie, | Case No. |
|-------|--------------------|----------|
|       | Doris Gillespie    |          |

Debtors

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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**B6I (Official Form 6I) (12/07)** 

|       | Keith B Gillespie |           |          |  |
|-------|-------------------|-----------|----------|--|
| In re | Doris Gillespie   |           | Case No. |  |
|       |                   | Debtor(s) |          |  |

#### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:  | DEPENDEN   | TS OF DEBTOR .      | AND SPO               | USE      |            |          |
|---|--|---------------------|-----------------------|----------|------------|----------|
| Married   | RELATIONSHIP(S): Son                                 | A                   | GE(S):<br>11          |          |            |          |
| Employment:   | DEBTOR   |                     |                       | SPOUSE   |            |          |
| Occupation  | Truck Driver   | RSW                 |                       |          |            |          |
| Name of Employer  | Z-Force  | HRDI                |                       |          |            |          |
| How long employed   | 1 year   | 3 years             |                       |          |            |          |
| Address of Employer   | 700 Joe Orr Rd<br>Chicago Heights, IL 60411          | 221 S. J<br>Chicago | Jefferso<br>o, IL 606 |          |            |          |
| INCOME: (Estimate of average o  | r projected monthly income at time case filed)       |                     |                       | DEBTOR   |            | SPOUSE   |
|   | nd commissions (Prorate if not paid monthly)         |                     | \$                    | 4,345.25 | \$         | 1,600.00 |
| 2. Estimate monthly overtime  |  |                     | \$                    | 0.00     | \$         | 0.00     |
| 3. SUBTOTAL   |  |                     | \$                    | 4,345.25 | \$         | 1,600.00 |
| 4. LESS PAYROLL DEDUCTION   | NS   |                     |                       |          |            |          |
| <ul> <li>a. Payroll taxes and social se</li> </ul>                                  | curity   |                     | \$                    | 628.72   | \$         | 159.48   |
| b. Insurance  |  |                     | \$                    | 0.00     | \$         | 102.44   |
| c. Union dues   |  |                     | \$                    | 90.87    | \$         | 0.00     |
| d. Other (Specify):   |  |                     | \$                    | 0.00     | \$         | 0.00     |
|   |  |                     | \$                    | 0.00     | \$         | 0.00     |
| 5. SUBTOTAL OF PAYROLL DI   | EDUCTIONS  |                     | \$                    | 719.59   | \$         | 261.92   |
| 6. TOTAL NET MONTHLY TAK  | E HOME PAY   |                     | \$                    | 3,625.66 | \$         | 1,338.08 |
| 7. Regular income from operation  | of business or profession or farm (Attach detailed   | statement)          | \$                    | 0.00     | \$         | 0.00     |
| 8. Income from real property  |  | ,                   | \$                    | 850.00   | \$         | 0.00     |
| 9. Interest and dividends   |  |                     | \$                    | 0.00     | \$         | 0.00     |
| dependents listed above   | oort payments payable to the debtor for the debtor's | use or that of      | \$                    | 0.00     | \$         | 0.00     |
| 11. Social security or government   |  |                     | ¢                     | 0.00     | ¢          | 0.00     |
| (Specify):  |  | <del></del>         | ъ <u> </u>            | 0.00     | ъ <u> </u> | 0.00     |
| 12 Danaian ann anti   |  |                     | , —                   | 0.00     | \$         | 0.00     |
| <ul><li>12. Pension or retirement income</li><li>13. Other monthly income</li></ul> |  |                     | <b>»</b>              | 0.00     | Ф          | 0.00     |
| ·   |  |                     | \$                    | 0.00     | \$         | 0.00     |
| (Specify).  |  |                     | ф<br>—                | 0.00     | ф —        | 0.00     |
|   |  |                     | Ψ                     | 0.00     | Ψ          | 0.00     |
| 14. SUBTOTAL OF LINES 7 TH  | ROUGH 13   |                     | \$                    | 850.00   | \$         | 0.00     |
| 15. AVERAGE MONTHLY INCO  | OME (Add amounts shown on lines 6 and 14)            |                     | \$                    | 4,475.66 | \$         | 1,338.08 |
| 16. COMBINED AVERAGE MO   | NTHLY INCOME: (Combine column totals from l          | ine 15)             |                       | \$       | 5,813.     | 74       |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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B6J (Official Form 6J) (12/07)

| In re | Keith B Gillespie<br>Doris Gillespie |           | Case No. |  |
|-------|--------------------------------------|-----------|----------|--|
|       |                                      | Debtor(s) | ='       |  |

### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case

| filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22 |               | e monthly     |
|---|---------------|---------------|
| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Comple expenditures labeled "Spouse."   | ete a separat | e schedule of |
| 1. Rent or home mortgage payment (include lot rented for mobile home)   | \$            | 3,350.00      |
| a. Are real estate taxes included?  Yes No _X   | <u> </u>      |               |
| b. Is property insurance included? Yes NoX  |               |               |
| 2. Utilities: a. Electricity and heating fuel   | \$            | 600.00        |
| b. Water and sewer  | \$            | 130.00        |
| c. Telephone  | \$            | 115.00        |
| d. Other See Detailed Expense Attachment  | \$            | 375.00        |
| 3. Home maintenance (repairs and upkeep)  | \$            | 70.00         |
| 4. Food   | \$            | 500.00        |
| 5. Clothing   | \$            | 150.00        |
| 6. Laundry and dry cleaning   | \$            | 50.00         |
| 7. Medical and dental expenses  | \$            | 250.00        |
| 8. Transportation (not including car payments)  | \$            | 425.00        |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$            | 100.00        |
| 10. Charitable contributions  | \$            | 0.00          |
| 11. Insurance (not deducted from wages or included in home mortgage payments)   |               |               |
| a. Homeowner's or renter's  | \$            | 0.00          |
| b. Life   | \$            | 0.00          |
| c. Health   | \$            | 0.00          |
| d. Auto   | \$            | 168.00        |
| e. Other  12. Taxes (not deducted from wages or included in home mortgage payments)   | \$            | 0.00          |
|   |               |               |
| (Specify)   | \$            | 0.00          |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)  |               |               |
| a. Auto   | \$            | 0.00          |
| b. Other  | \$            | 0.00          |
| c. Other  | \$            | 0.00          |
| 14. Alimony, maintenance, and support paid to others  | \$            | 0.00          |
| 15. Payments for support of additional dependents not living at your home   | \$            | 0.00          |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)  | \$            | 0.00          |
| 17. Other Personal Grooming   | \$            | 200.00        |
| Other Postage and Banking   | \$            | 50.00         |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)                                  | \$            | 6,533.00      |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:  |               |               |
| 20. STATEMENT OF MONTHLY NET INCOME   |               |               |
| a. Average monthly income from Line 15 of Schedule I  | \$            | 5,813.74      |
| b. Average monthly expenses from Line 18 above  | \$            | 6,533.00      |
| c. Monthly net income (a. minus b.)   | \$            | -719.26       |

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|-----------|------------------------|-------|----------------------------|-----------------------------------|------------|-----------|
| B6J (Offi | icial Form 6J) (12/07) |       |                            |                                   |            |           |
|           | Keith B Gillespie      |       |                            |                                   |            |           |
| In re     | Doris Gillespie        |       |                            |                                   | Case No.   |           |
|           |                        |       | I                          | Debtor(s)                         | _          |           |

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) Detailed Expense Attachment

### **Other Utility Expenditures:**

| Cable                            | <br>125.00   |
|----------------------------------|--------------|
| Cell phones [2]                  | \$<br>250.00 |
| Total Other Utility Expenditures | \$<br>375.00 |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

## **United States Bankruptcy Court Northern District of Illinois**

| In re | Keith B Gillespie<br>Doris Gillespie |           | Case No. |   |
|-------|--------------------------------------|-----------|----------|---|
|       | •                                    | Debtor(s) | Chapter  | 7 |
|       |                                      |           | -        |   |

#### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

|      | 27      |         |           | ad the foregoing summary and schedules, consisting of est of my knowledge, information, and belief. |
|------|---------|---------|-----------|---|
| Date | October | 9, 2009 | Signature | /s/ Keith B Gillespie Keith B Gillespie Debtor  |
| Date | October | 9, 2009 | Signature | /s/ Doris Gillespie Doris Gillespie Joint Debtor  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B7 (Official Form 7) (12/07)

#### United States Bankruptcy Court Northern District of Illinois

|       | Keith B Gillespie |           |          |   |
|-------|-------------------|-----------|----------|---|
| In re | Doris Gillespie   |           | Case No. |   |
|       |                   | Debtor(s) | Chapter  | 7 |
|       |                   |           |          |   |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT      | SOURCE  |
|-------------|---|
| \$23,249.00 | 2008: Husband's Employment Income             |
| \$17,515.00 | 2007: Wife's Employment Income                |
| \$17,914.00 | 2008: Wife's Employment Income                |
| \$18,000.00 | 2007: Husband's Debtor Employment Income      |
| \$51,574.00 | 2009: Debtors YTD Estimated and Rental Income |

COLIDCE

AMOUNT

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL OF CREDITOR PAYMENTS AMOUNT PAID OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

DATES OF PAID OR

PAYMENTS/ VALUE OF AMOUNT STILL

NAME AND ADDRESS OF CREDITOR TRANSFERS TRANSFERS OWING

c. *All debtors*: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND

AMOUNT STILL

RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

OWING

2

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT COURT OR AGENCY STATUS OR AND CASE NUMBER NATURE OF PROCEEDING AND LOCATION DISPOSITION

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE DESCRIPTION AND VALUE OF BENEFIT PROPERTY WAS SEIZED DATE OF SEIZURE PROPERTY

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER Citifinancial 6500 Irving Park Rd. Chicago, IL 60634 DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN 9/15/09

DESCRIPTION AND VALUE OF PROPERTY 2005 Chevrolet Monte Carlo

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

3

PROPERTY

#### 7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR. IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

#### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE The Law Offices of Ernesto D. Borges, JR PC 105 W. Madison Suite 2300 Chicago, IL 60602

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 2009

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY \$1219 paid total including attorney's fee of \$900, filing fee of \$299 and reimbersable expense of \$20.

4

#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

#### 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER DESCRIPTION AND VALUE OF PROPERTY LOCATION OF PROPERTY

#### 15. Prior address of debtor

None If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor

occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho,

Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable

or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF
GOVERNMENTAL UNIT DOCKET NUMBER STATUS OR DISPOSITION

#### 18 . Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six **years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

NAME (ITIN)/ COMPLETE EIN

**Big Unit Trucking** 9868 **ADDRESS** 730 E. 155th PI Harvey, IL 60426 NATURE OF BUSINESS **Trucking** 

**BEGINNING AND ENDING DATES** 2005 - 2008/11

6

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

**ADDRESS** NAME

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

#### NAME AND ADDRESS

DATES SERVICES RENDERED

b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME **ADDRESS**  DATES SERVICES RENDERED

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records None of the debtor. If any of the books of account and records are not available, explain.

NAME **ADDRESS** 

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED Case 09-37836 Doc 1 Filed 10/09/09 Entered 10/09/09 17:03:08 Desc Main Document Page 42 of 55

20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY

(Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY

RECORD

21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

7

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None

None

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None If the debtor is a corporation list the

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None If the debte

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | October 9, 2009 | Signature | /s/ Keith B Gillespie Keith B Gillespie Debtor   |
|------|-----------------|-----------|--|
| Date | October 9, 2009 | Signature | /s/ Doris Gillespie Doris Gillespie Joint Debtor |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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B8 (Form 8) (12/08)

### **United States Bankruptcy Court** Northern District of Illinois

| In re | Keith B Gillespie<br>Doris Gillespie |           | Case No. |   |
|-------|--------------------------------------|-----------|----------|---|
|       |                                      | Debtor(s) | Chapter  | 7 |

#### CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

**PART A -** Debts secured by property of the estate. (Part A must be fully completed for **EACH** debt which is secured by property of the estate. Attach additional pages if necessary.)

| property of the estate. Attach ad  | ditional pages if ne | cessary.)  |
|--|----------------------|--|
| Property No. 1   |                      |  |
| Creditor's Name:<br>American Home Mtg Srv  |                      | Describe Property Securing Debt:<br>Location: 19724 Crescent Ave, Chicago Heights IL |
| Property will be (check one):  |                      |  |
| ☐ Surrendered  | ■ Retained           |  |
| If retaining the property, I intend to (check as ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain _ Debtors will continuation Property is (check one): |                      | <b>llateral.</b> (for example, avoid lien using 11 U.S.C. § 522(f)).                 |
| ☐ Claimed as Exempt  |                      | ■ Not claimed as exempt  |
| - Claimed as Exempt  |                      | - Not claimed as exempt  |
| Property No. 2   |                      |  |
| Creditor's Name:<br>Drive Financial  |                      | Describe Property Securing Debt:<br>2005 Chevy Monte Carlo                           |
| Property will be (check one):  |                      |  |
| ■ Surrendered  | ☐ Retained           |  |
| If retaining the property, I intend to (check a □ Redeem the property □ Reaffirm the debt □ Other. Explain   |                      | oid lien using 11 U.S.C. § 522(f)).  |
| Property is (check one):   |                      |  |
| ☐ Claimed as Exempt  |                      | ■ Not claimed as exempt  |

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|                                       |   |  | Page 2   |
|---------------------------------------|---|--|--|
|                                       |   |  |  |
|                                       | Describe Property Securing Debt: 1999 Semi-Truck Mac CH613 with 270k in mileage on the vehicle Currently The Car Is Inoperable Salvage value only   |  |  |
|                                       |   |  |  |
| ■ Retained                            |   |  |  |
| check at least one): (for example, av | oid lien using 11 U.S.C   | C. § 522(f)).  |  |
|                                       | _   |  |  |
|                                       | ■ Not claimed as ex   | empt   |  |
| o unexpired leases. (All thre         | e columns of Part B mu  | ist be complete  | d for each unexpired lease.  |
| essor's Name: Describe Leased Pro     |   | U.S.C. § 3650  | Assumed pursuant to 11 (p)(2):   |
| xpired lease.                         |   | coperty of my  | estate securing a debt and/or  |
|                                       | check at least one):  (for example, avoid of the complex of | The car is salvage value only  Retained check at least one):  (for example, avoid lien using 11 U.S.C.)  Not claimed as ex o unexpired leases. (All three columns of Part B mu.)  Describe Leased Property:  hat the above indicates my intention as to any proximate the above indicates my intention an | 1999 Semi-Truck Mac CH613 with vehicle Currently The Car Is Inoperable Salvage value only  ■ Retained check at least one):  — (for example, avoid lien using 11 U.S.C. § 522(f)).  ■ Not claimed as exempt o unexpired leases. (All three columns of Part B must be completed U.S.C. § 365(☐ YES)  hat the above indicates my intention as to any property of my expired lease.  Signature /s/ Keith B Gillespie |

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# Document Page 46 of 55 United States Bankruptcy Court Northern District of Illinois

|       | Keith B Gillespie |           |          |   |      |
|-------|-------------------|-----------|----------|---|------|
| In re | Doris Gillespie   |           | Case No. |   |      |
|       |                   | Debtor(s) | Chapter  | 7 | <br> |

| In re | re Doris Gillespie  |  | Case No.   |  |  |
|-------|---|--|--|--|--|
|       |   | Debtor(s)  | Chapter  | 7  |  |
|       | DISCLOSURE OF COMPEN  | SATION OF ATTOR  | RNEY FOR DI  | EBTOR(S)   |  |
|       | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule compensation paid to me within one year before the filing be rendered on behalf of the debtor(s) in contemplation of   | e 2016(b), I certify that I and g of the petition in bankruptcy                                | m the attorney for<br>y, or agreed to be pai                     | the above-named debtor and that<br>id to me, for services rendered or to |  |
|       | For legal services, I have agreed to accept   |  | \$   | 900.00   |  |
|       | Prior to the filing of this statement I have received   |  | \$   | 900.00   |  |
|       | Balance Due   |  | \$   | 0.00   |  |
| 2.    | \$ 299.00 of the filing fee has been paid.  |  |  |  |  |
| 3.    | The source of the compensation paid to me was:  |  |  |  |  |
|       | ■ Debtor □ Other (specify):   |  |  |  |  |
| 4.    | The source of compensation to be paid to me is:   |  |  |  |  |
|       | ■ Debtor □ Other (specify):   |  |  |  |  |
| 5.    | ■ I have not agreed to share the above-disclosed comper   | nsation with any other person  | unless they are mem  | bers and associates of my law firm.                                      |  |
|       | ☐ I have agreed to share the above-disclosed compensation copy of the agreement, together with a list of the name   |  |  |  |  |
| 6.    | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:   |  |  |  |  |
| 1     | <ul> <li>a. Analysis of the debtor's financial situation, and renderi</li> <li>b. Preparation and filing of any petition, schedules, stater</li> <li>c. Representation of the debtor at the meeting of creditors</li> <li>d. [Other provisions as needed]</li> <li>Exemption planning; preparation and filing and filing of motions pursuant to 11 USC</li> </ul> | ment of affairs and plan which<br>s and confirmation hearing, an<br>ng of reaffirmation agreen | n may be required;<br>and any adjourned hea<br>ments and applica | arings thereof;  |  |
| 7.    | By agreement with the debtor(s), the above-disclosed fee of Representation of the debtors in any disc   |  |  | y proceeding.  |  |
|       |   | CERTIFICATION  |  |  |  |
|       | I certify that the foregoing is a complete statement of any a bankruptcy proceeding.  | agreement or arrangement for   | payment to me for re   | epresentation of the debtor(s) in  |  |
| Dated | ed: October 9, 2009   | /s/ Michael K Ban  |  |  |  |
|       |   | Michael K Bane 6<br>The Law Offices of<br>105 West Madisol                                     | of Ernesto D, Bor  | ges, Jr. P.C.  |  |

23rd Floor Chicago, IL 60602

312/853-0200 Fax: 312/853-3130

notice@bill-busters.com

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

### <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments

**B 201** (12/08)

over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### **Chapter 11:** Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### **Chapter 12:** Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

#### **Certificate of Attorney**

X /s/ Michael K Bane

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Printed Name of Attorney                      | Signature of Attorney              | Date            |
|---|------------------------------------|-----------------|
| Address:                                      |                                    |                 |
| 105 West Madison                              |                                    |                 |
| 23rd Floor                                    |                                    |                 |
| Chicago, IL 60602<br>312/853-0200             |                                    |                 |
| notice@bill-busters.com                       |                                    |                 |
|   | Certificate of Debtor              |                 |
| I (We), the debtor(s), affirm that I (we) has | ave received and read this notice. |                 |
| Keith B Gillespie                             |                                    |                 |
| Doris Gillespie                               | X /s/ Keith B Gillespie            | October 9, 2009 |
| Printed Name(s) of Debtor(s)                  | Signature of Debtor                | Date            |
| Case No. (if known)                           | X /s/ Doris Gillespie              | October 9, 2009 |
|   | Signature of Joint Debtor (if any) | Date            |

Michael K Bane 6285689

October 9, 2009

### **United States Bankruptcy Court** Northern District of Illinois

| In re | Keith B Gillespie<br>Doris Gillespie      |   | Case No.                     |               |
|-------|---|---|------------------------------|---------------|
|       |   | Debtor(s)                                   | Chapter 7                    |               |
|       | V   | ERIFICATION OF CREDITOR M                   |                              |               |
|       |   | Number of                                   | Creditors:                   | 56            |
|       | The above-named Debtor(s (our) knowledge. | s) hereby verifies that the list of credito | ors is true and correct to t | he best of my |
| Date: | October 9, 2009                           | /s/ Keith B Gillespie                       |                              |               |
|       |   | Keith B Gillespie                           |                              |               |
|       |   | Signature of Debtor                         |                              |               |
| Date: | October 9, 2009                           | /s/ Doris Gillespie                         |                              |               |
|       |   | Doris Gillespie                             |                              |               |
|       |   | Signature of Debtor                         |                              |               |

American General Finan 7245 W 87th St Unit 4 Bridgeview, IL 60455

American Home Mtg Srv Attn: Bankruptcy 4600 Regent Blvd Irving, TX 75063

Arrow Financial Services 5996 W Touhy Ave Niles, IL 60714

At & T PO BOX 8100 Aurora, IL 60507

Bank of America P.O. BOX 9000 Getzville, NY 14068

Cap One Attn: C/O TSYS Debt Management Po Box 5155 Norcross, GA 30091

Capital 1 Bank Attn: C/O TSYS Debt Management Po Box 5155 Norcross, GA 30091

Cbe Group 131 Towe Park Dr Suite 1 Waterloo, IA 50702

Chase - Cc Attention: Bankruptcy Department Po Box 15298 Wilmington, DE 19850

Citfingerhut 6250 Ridgewood Roa Saint Cloud, MN 56303 Citi Auto 4000 Regent Blvd Irving, TX 75063

City of Chicago-Dept of Revenue 121 N. LaSalle Street Chicago, IL 60602

Collection Company Of America 700 Longwater Dr. Norwell, MA 02061

Com Ed 2100 Swift Drive Oak Brook, IL 60523

Consultants in Clinical Pathology 37416 Eagle Way Chicago, IL 60678-1374

Credit Management 4200 International Pwy Carrolton, TX 75007

Dependon Collection Se Attn: Bankruptcy Po Box 4833 Oak Brook, IL 60523

Drive Financial Attn: Bankruptcy Department Po Box 562088 Dallas, TX 75247

Enhanced Recovery Corp 8014 Bayberry Rd Jacksonville, FL 32256

Fair Collections & Outsourcing 12304 Baltimore Ave, #E Beltsville, MD 20705

Fifth Third Bank PO Box 630778 Cincinnati, OH 45263 Fingerhut 6250 Ridgewood Rd. Saint Cloud, MN 56303

Gc Services Attn: Bankruptcy 6330 Gulfton St. Ste 400 Houston, TX 77081

Gemb/care Credit Po Box 981439 El Paso, TX 79998

Harmony Health Partners Po Box 587936 Alsip, IL 60803

Home Properties 850 Clinton Square Rochester, NY 14604

Hsbc Bank Attn: Bankruptcy Po Box 5253 Carol Stream, IL 60197

Hsbc Bank Po Box 5253 Carol Stream, IL 60197

Illinois Dept. of Employment Securi P.O. Box 6996 Chicago, IL 60680

Ingalls Memorial Hospital 1 Ingalls Drive Harvey, IL 60426

Jvdb Asc P O Box 5718 Elgin, IL 60121

Komyattassoc 9650 Gordon Drive Highland, IN 46322 LASALLE BANK 4747 WEST IRVING PARK ROAD CHICAGO, IL 60641-2791

Little Company of Mary 2800 W. 95th Street Evergreen Park, IL 60805

LITTLE COMPANY OF MARY 2800 WEST 95TH STREET Evergreen Park, IL 60805

Local 731 IB of T.G.A.L.L Health & Welfare Fund 1000 Burr Ridge Pkwy Willowbrook, IL 60527

Macros BMC & Join Phys 5540 W. 111st Oak Lawn, IL 60453

MALCOLM S. GERALD & ASSOC., INC. 332 SOUTH MICHIGAN AVENUE SUITE 514 CHICAGO, IL 60604

Malcom S. Gerald & Associates 332 S. Michigan Ave Suite 514 Chicago, IL 60604

Masseys 128 West River Street Chippewa Falls, WI 54729

MB financial 1200 N. Ashland Chicago, IL 60622

Melanie Fitness Center 14900 Greenwood Rd. Dolton, IL 60419 Municipal Collection Services P.O. Box 666 Lansing, IL 60438

Mutual Hsp Srvcs In 2525 N Shadeland Ave Ste Indianapolis, IN 46219

Nco Financial Systems 507 Prudential Rd Horsham, PA 19044

PATHOLOGY CONSULTANTS OF CHICAGO POB 88493 CHICAGO, IL 60680

Receivables Management Inc. (RMI) / Mortg Attn: Bankruptcy 3348 Ridge Rd Lansing, IL 60438

Revenue Cycle Solutions, Inc. PO Box 7229 Westchester, IL 60154

Santander Consumer Usa P.O Box 560284 Dolton, IL 60419

Santander Consumer USA PO BOX 560284 Dallas, TX 75356

Sprint Nextel Corporation Attn Bankruptcy PO BOX 172408 Denver, CO 80217

St Margaret Mercy PO Box 1000 Dyer, IN 46311

The Illinois State Lottery Po Box 19080 Springfield, IL 62794 The Payday Loan Store of Illinois 1006 B. 162nd St South Holland, IL 60473

United Financial Servi 333 Washington Blv Marina Del Rey, CA 90292

Warehouse Direct 1601 West Algonquin Road Mount Prospect, IL 60056